

**COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH**

**WORCESTER SS.**

**TO EITHER THE CONSTABLES OF THE TOWN OF BROOKFIELD**

**GREETINGS:**

**IN THE NAME OF THE COMMONWEALTH, YOU ARE HEREBY REQUIRED TO NOTIFY AND WARN THE INHABITANTS OF SAID TOWN WHO ARE QUALIFIED TO VOTE IN PRIMARIES TO VOTE AT THE BROOKFIELD TOWN HALL, BANQUET HALL ON TUESDAY THE SEVENTEETH DAY OF SEPTEMBER, 2002 FROM 7:00 A.M. TO 8:00 P.M. FOR THE FOLLOWING PURPOSE:**

**TO CAST THEIR VOTES IN THE STATE PRIMARY FOR THE CANDIDATES OF POLITICAL PARTIES FOR THE FOLLOWING PURPOSE:**

**U.S. SENATOR.....FOR THE COMMONWEALTH  
GOVERNOR....." " "  
LT. GOVERNOR....." " "  
ATTORNEY GENERAL....." " "  
SECRETARY....." " "  
TREASURER....." " "  
AUDITOR....." " "  
REPRESENTATIVE DISTRICT..... SECOND DISTRICT  
COUNCILLOR..... SEVENTH DISTRICT  
SENATOR IN GENERAL COURT... WORCESTER, HAMPDEN,  
HAMPSHIRE & FRANKLIN  
DISTRICT  
REPRESENTATIVE IN GENERAL COURT.. FIFTH WORCESTER  
DISTRICT  
DISTRICT ATTORNEY..... MIDDLE DISTRICT  
CLERK OF COURTS..... WORCESTER COUNTY  
REGISTER OF PROBATE..... " "**

**HEREOF FAIL NOT AND MAKE RETURN OF THIS WARRANT WITH YOUR DOINGS THEREON AT THE TIME AND PLACE OF SAID VOTING. GIVEN UNDER OUR HANDS THIS FIFTEENTH DAY OF AUGUST, 2002.**

**AND YOU ARE DIRECTED TO SERVE THIS WARRANT, BY POSTING UP ATTESTED COPIES THEREON AT THE BROOKFIELD TOWN HALL AND U.S. POST OFFICE IN SAID TOWN, SEVEN DAYS AT LEAST BEFORE THE TIME OF THE HOLDING OF SAID VOTING.**

*Beverly A. Lund*  
**BEVERLY A. LUND**

*Robt Phillips*  
**ROBERT S. PHILLIPS**

*Joseph J. Klimavich*  
**JOSEPH J. KLIMAVICH**

**SELECTMEN OF BROOKFIELD**

WORCESTER,SS

*Brookfield*

PURSUANT TO THE WITHIN WARRANT, I HAVE NOTIFIED AND WARNED THE INHABITANTS OF THE TOWN OF BROOKFIELD BY POSTING UP ATTESTED COPIES OF SAME AUGUST 16 2002. SEVEN DAYS BEFORE THE DATE OF VOTING, AS WITHIN DIRECTED. POSTED AT BROOKFIELD TOWN HALL 0930 AND U.S. POST OFFICE AT 0945

*Joseph F. Murray*  
A TRUE COPY ATTEST: JOSEPH F. MURRAY  
CONSTABLE OF BROOKFIELD

*Linda M. Lincoln*  
A TRUE COPY ATTEST: LINDA M. LINCOLN, TOWN CLERK

# PROPOSED ZONING MAP - SHEET A

APPROVED

march, 1988 Attorney General's Office

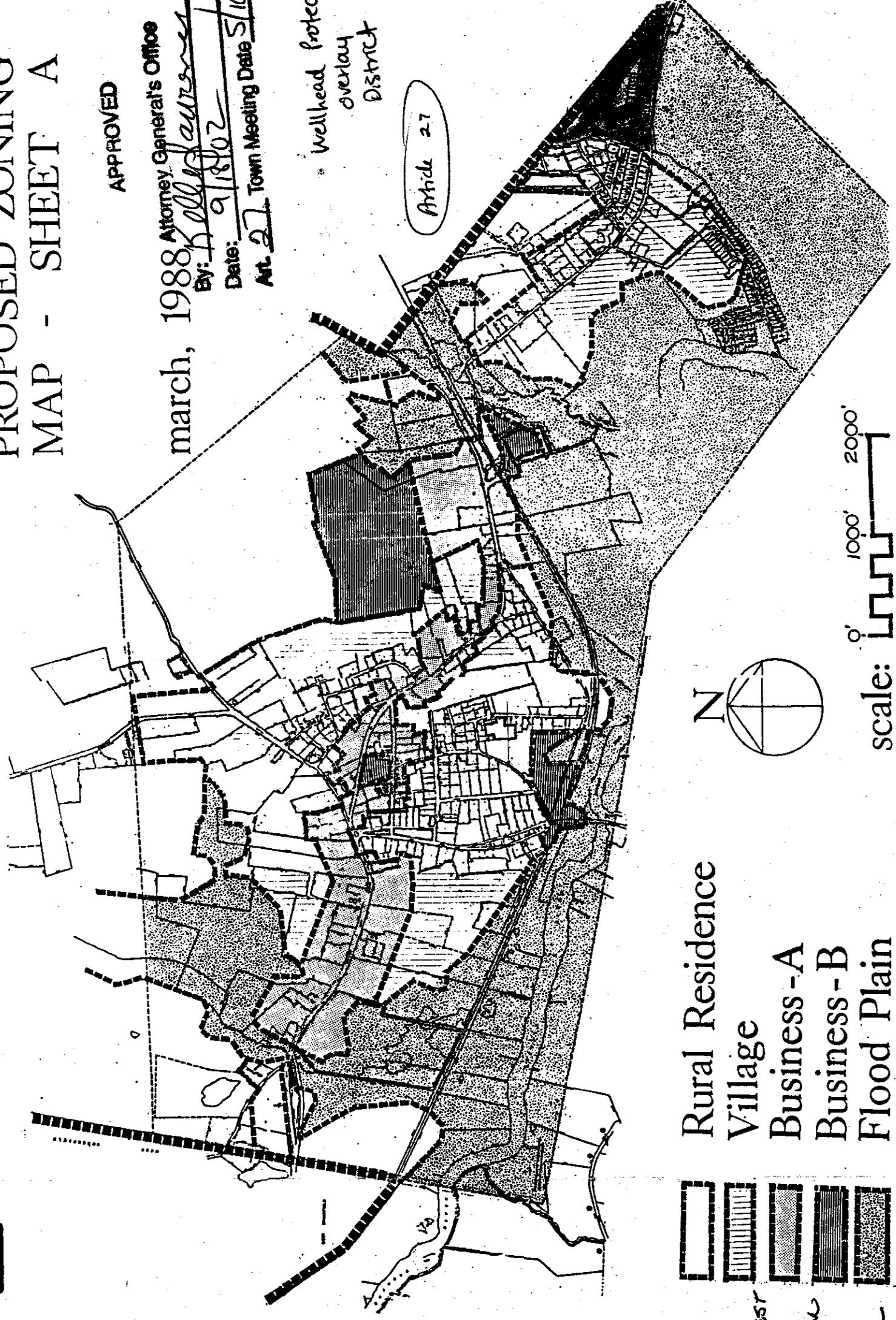
By: *Wellhead*

Date: 9/18/02

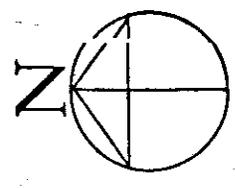
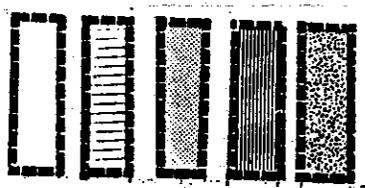
Art. 27 Town Meeting Date 5/10/14

Wellhead Protection  
overlay  
District

Article 27



- Rural Residence
- Village
- Business - A
- Business - B
- Flood Plain



scale: 0' 1000' 2000'

A TRUE COPY ATTEST  
*Frederic McTigue*  
TOWN CLERK  
8-21-2002

BROOKFIELD

BROOKFIELD

EAST BR

APPROVED

Attorney General's Office

By: Kelli Lawrence

Date: 9/18/02

Art. 27 Town Meeting Date 5/10/02

For your information:

This is a section of  
the Surface Water  
Supply Protection  
Map for Public  
Water Supply

ED 2045000

as noted in  
by-law

ALLEN SWAMP

2045000-03G

2045000-0

Herbert rd

2045000-060

2045000-0

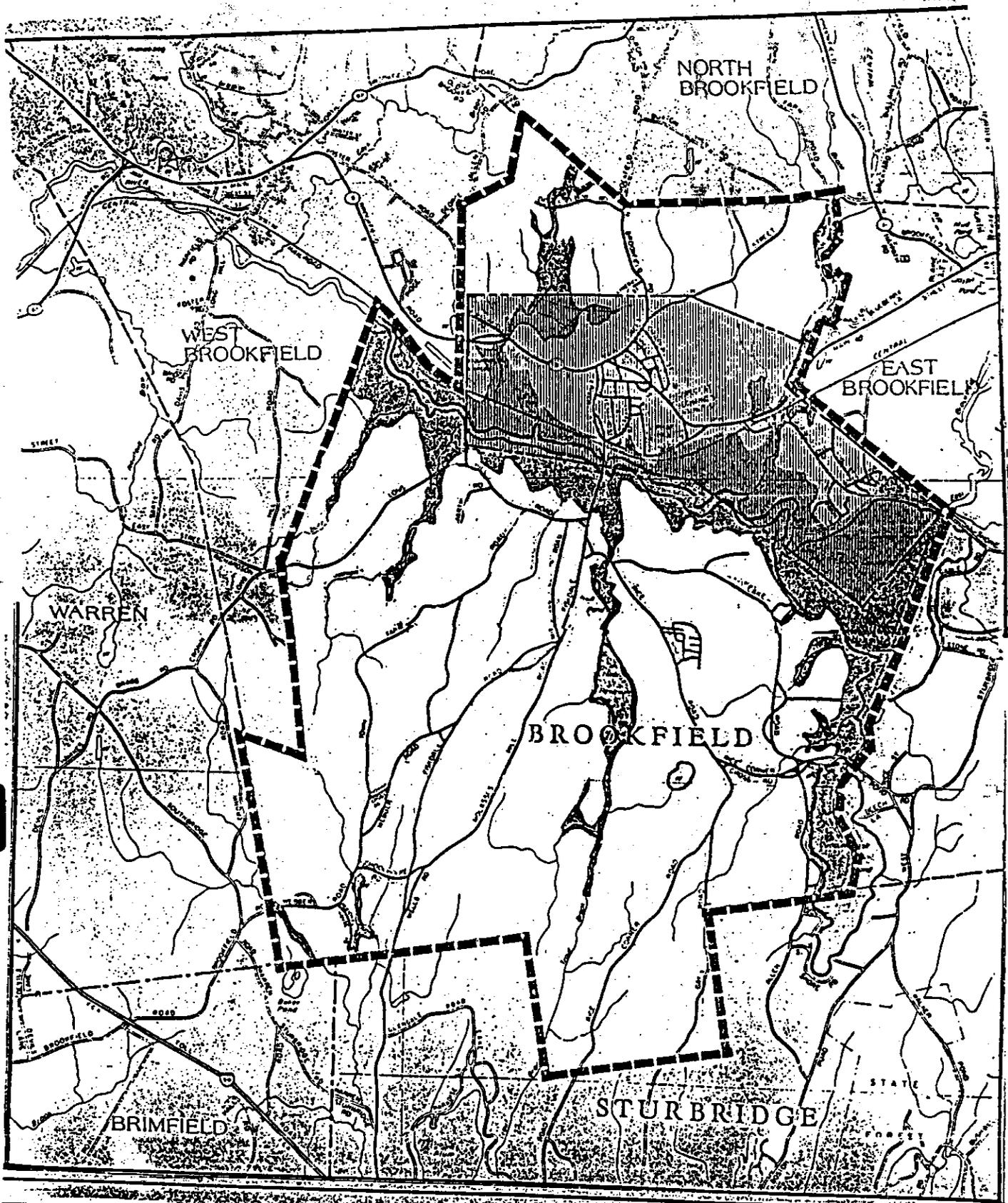
Gleason St

Boyes Av

A TRUE COPY

ATTEST:

Paul M. [unclear]  
TOWN CLERK



BROOKFIELD MA.  
PROPOSED ZONING MAP

SCALE: 1" = 1 MILE  
DATE: march, 1988

**COPE**  
& ASSOCIATES

LEGEND

-  Rural Residence
-  Flood Plain

See Sheet A for  
detail in shaded area.

# ELECTION RESULTS STATE PRIMARY SEPTEMBER 17, 2002

## DEMOCRATIC CANDIDATES

### SENATOR IN CONGRESS

|               |     |
|---------------|-----|
| John F. Kerry | 279 |
| All Others    | 1   |
| Blanks        | 44  |

### GOVERNOR

|                      |    |
|----------------------|----|
| Thomas F. Birmingham | 83 |
| Steven Grossman      | 4  |
| Shannon P. O'Brien   | 96 |
| Robert B. Reich      | 51 |
| Warren E. Tolman     | 84 |
| All Others           | 1  |
| Blanks               | 5  |

### LIEUTENANT GOVERNOR

|                         |     |
|-------------------------|-----|
| Christopher F. Gabrieli | 129 |
| Lois G. Pines           | 94  |
| John P. Slattery        | 61  |
| Blanks                  | 40  |

### ATTORNEY GENERAL

|                  |     |
|------------------|-----|
| Thomas F. Reilly | 255 |
| Warren Tolman    | 1   |
| Blanks           | 68  |

### SECRETARY OF STATE

|                        |     |
|------------------------|-----|
| William Francis Galvin | 249 |
| All Others             | 1   |
| Blanks                 | 74  |

### TREASURER

|                   |     |
|-------------------|-----|
| Michael P. Cahill | 63  |
| Timothy P. Cahill | 124 |
| Stephen J. Murphy | 50  |
| James W. Segel    | 49  |
| Blanks            | 38  |

### AUDITOR

|                   |     |
|-------------------|-----|
| A. Joseph Denucci | 236 |
| Blanks            | 88  |

### REPRESENTATIVE IN CONGRESS

|                 |    |
|-----------------|----|
| Richard E. Neal |    |
| Blanks          | 64 |

### COUNCILLOR

|                   |     |
|-------------------|-----|
| Dennis P. McManus | 228 |
| Blanks            | 96  |

### SENATOR IN GENERAL COURT

|                   |     |
|-------------------|-----|
| Stephen M. Brewer | 286 |
| Blanks            | 38  |

### REPRESENTATIVE IN GENERAL COURT

|                |     |
|----------------|-----|
| Anne M. Gobi   | 233 |
| James J. Foyle | 79  |
| Blanks         | 12  |

### DISTRICT ATTORNEY

|               |     |
|---------------|-----|
| John J. Conti | 221 |
| Blanks        | 103 |

### CLERK OF COURTS

|                 |     |
|-----------------|-----|
| Francis A. Ford | 237 |
| Blanks          | 87  |

### REGISTER OF PROBATE

|                    |     |
|--------------------|-----|
| Stephen G. Abraham | 233 |
| Blanks             | 91  |

|                        |            |
|------------------------|------------|
| <b>TOTAL VOTE CAST</b> | <b>324</b> |
|------------------------|------------|

**REPUBLICAN CANDIDATES****SENATOR IN CONGRESS**

Jack E. Robinson 3  
Blanks 177

**GOVERNOR**

Mitt Romney 164  
Blanks 16

**LIEUTENANT GOVERNOR**

Kerry Murphy Healy 123  
Jim Rappaport 52  
Blanks 5

**ATTORNEY GENERAL**

Blanks 180

**SECRETARY OF STATE**

Jack E. Robinson, III 122  
Blanks 58

**TREASURER**

Daniel A. Grabauskas 75  
Bruce A. Herzfelder 69  
Blanks 36

**AUDITOR**

Blanks 180

**REPRESENTATIVE IN CONGRESS**

Blanks 180

**COUNCILLOR**

Blanks 180

**SENATOR IN GENERAL COURT**

Blanks 180

**REPRESENTATIVE IN GENERAL COURT**

Ryan J. Witkos 142  
Blanks 38

**DISTRICT ATTORNEY**

Gregory J. White 125  
Blanks 55

**CLERK OF COURTS**

Blanks 180

**REGISTER OF PROBATE**

Peter M. Lutes 124  
Blanks 56

**TOTAL VOTES CAST 180**